

Brazil School of the Prophets: January-February 2019

37. Alpha and Omega - (14-02-19)

Class - 14 Feb 2019

1798 and 1840, you can make a strong argument that it's the same powers. For a long time all we've understood about Islam is its restriction at 911, we understand this as being Al Qaeda, ISIS, like an independent movement. But through this history we can identify actually 2 Islamic powers: Egypt, Turkey, and Syria is involved also because it's a region of Turkey's influence. So it seems to me the dynamics are more complex than just the restraining.

We usually focus on Turkey in 1840, why? Because of Rev 9.

Alpha		Omega
1E King		4E King
4 I King	2nd woe	1 I King
	391y 15d	
1449	h,d,m,y	1840

Alpha and Omega: if you have a structure, the beginning and the end have similar characteristics, and the key or the skill is identifying them, because there could be differences as well. The structure or prophecy is a story that's some kind of link between the beginning and the end.

We are comfortable with explaining by examples, but we should switch to a 'concept model'.

The problem is the noise. You need to pick the right pieces of information. Who decides what is noise and what's not? You have to make sure that whatever the story you're developing is correct.

So there's an 'it' like a couple fighting, or a singular thing, or a group of people. But there's a story or a prophecy, and what we want to make a framework. Is 28:10, 13, 17. 17 actually gives us this structure (a line and waymarks). This is a story of 'the thing'. And it has a beginning and an end. As an example now, my subject is Turkey. I want to start my story in 1449, and because I'm using a funny calendar, I get to 1842. So when I apply things, I have a power in 1449, and in 1842 I don't have a relevant event. So I have to go back and check everything. Turkey is right, we know that. In 1449 we had 'power', may be that's wrong. Or 1842 could be wrong.

Example of 1989 to 911. The priests is the thing, and there's a number 30. Then we go to priest and we find a number 30. The priest are born, then we can develop a story in 2019 that they

come to an age.

If we want to speak about a wall coming down and a wall coming up in 1989 and 2019. 'It' = wall. This is a story about a wall. So you got a country that's divided into 2 by wall. So in 1989 there's a divided country (germany) being united. And in 2019 we have a country being divided into 2. But

My subject is Jerusalem